



Exhibit Application

ONE Day Only
\*\* MARCH 16 \*\*
Huntington University Merillat Physical Education and Recreation Center

Huntington County Chamber of Commerce

Arts, Business & Industry

A Community on Display!

(For Office Use Only)
Booth #:
Electrical Points:

Exhibitor:
Street or Box #: City: State: Zip:
Contact Person: Day Phone #: Eve. Phone #:

Set-Up Time: Show Hours: Tear Down:
Fri., March 15 4 to 9 p.m. Sat., March 16 9 a.m. to 3 p.m. Sat., March 16 3 p.m.
Sat., March 16 7 to 9 a.m.

2019 YES, I want to donate a door prize! Reservation deadline: March 8,

Booth Price Includes: 10'x8' booth space with black and white backdrop and side curtains, one 8 foot table with white cover and red skirting, two chairs, your company identification sign and promotion. Optional: Electricity is available for an additional fee and must be reserved in advance. Inquire the Chamber office for items that are allowed.

Take \$50 Off
When you sign up by Friday, February 22

BOOTH REQUEST :
Member: 1 Booth @ \$225.00
2 Booths @ \$375.00
3 Booths @ \$525.00
Non-Member: 1 Booth @ \$325.00
2 Booths @ \$575.00
3 Booths @ \$725.00

\*\*Due to contractual agreements, displays outside the Exhibit Hall are not permitted

Additional: Skirted Table (s) (1 8 ft. table is included w/booth) @ \$42.00 each =
Additional Chairs: (2 chairs are included w/booth) @ \$ 7.50 each =
Electricity \$25.00 a booth (must order in advance) @ \$25.00 each =

PAYMENT METHOD: Check Enclosed Credit Card: MC, Visa, Discover, Am Ex.
Card #: Exp: / CVV:
Billing Zip Code: Name on Card:

DISCOUNT -
TOTAL =

Signature: Title: Date:

(Please make a photocopy of this original for your records)

Applications are not valid until payment in full is received. Make checks payable to the Huntington County Chamber of Commerce. Mail application and check to 305 Warren Street, Huntington, IN 46750.

\*\*PLEASE FILL OUT THE PROFILE ON REVERSE SIDE TO HELP US ADVERTISE YOUR BUSINESS.

Internet access may be available for a limited number of booths.  
Please call our office for pricing and availability at (260) 356-5300.

Booths must be open and staffed during show hours.

Exhibitor belongings must be removed at the close of the show. Booths will be torn down and removed Saturday evening. **NO EXCEPTIONS**

Exhibitors must leave their area in the same condition as on arrival. Damages will be assessed. Each exhibitor should check their individual business liability to make certain appropriate coverage exist. Security is provided, however, each exhibitor is responsible for their own property.

**\*Helium balloons are not allowed inside the fieldhouse**

## Huntington County EXPO EXHIBITOR PROFILE 2019

Please complete all questions below for publicity purposes.

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Description of your booth: \_\_\_\_\_

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Give a brief history of your business: \_\_\_\_\_

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### **ELECTRICITY**

For an additional charge, a limited amount of electricity is available at your booth and must be reserved in advance.

Do you need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what type of items will you be using requiring electricity? \_\_\_\_\_